

**SCHOOL DISTRICT OF MANAWA  
CURRICULUM COMMITTEE MEETING  
AGENDA**

**Google Meet joining information**

**Video call link: <https://meet.google.com/vhj-mmxe-vff>**

**Or dial: (US) +1 470-310-0701 PIN: 968 930 095#**

**More phone numbers: <https://tel.meet/vhj-mmxe-vff?pin=7179480572312>**

**Date: August 11, 2022**

**Time: 7:00 p.m.**

**Hybrid Meeting Format (In-person Meeting for Board of Education at MES Board Room, 800 Beech Street & Virtual Components)**

**Board Committee Members: Hollman (C), Riske, and Fietzer**

**In Attendance:**

Timer: \_\_\_\_\_

Recorder: \_\_\_\_\_

1. Consider Endorsement of Gifted and Talented Plan as Presented (Action)
2. Consider Endorsement of Expanded StudySync Pilot as Presented (Action)
3. Consider Endorsement of MES Special Education “Water” Field Trips as Presented (Action)
4. Consider Endorsement of MS/HS Special Education “Water” Field Trips as Presented (Action)
5. Discuss and Recommend Applicable 2022-23 School Year Key Performance Indicators (Information / Action)
6. Curriculum Committee Planning Guide (Information / Action)
7. Next Meeting Date \_\_\_\_\_
8. Next Meeting Items:
  - a. Consider Endorsement to Form a Trap Shooting Club
  - b. Consider Evaluation Report on and Recommendation for Club and Organizations as Presented
  - c.
9. Adjourn